

FCCC Advance Bible Study (Week 4 9-10-2025)

The Lordship of Jesus - Part 1

The Lordship of Christ as God and Man

The Lordship of Christ as God and Man points to the fact that He possesses both **inherent divine authority as God** and a derived, **mediatorial authority as a human**, His dual nature is confirmed by Biblical scriptures:

- **Philippians 2:6-11 NIV**

- **6** Who, being in very nature[a] God,
did not consider equality with God something to be used to his own advantage;
- **7** rather, he made himself nothing
by taking the very nature[b] of a servant,
being made in human likeness.
- **8** And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!
- **9** Therefore God exalted him to the highest place
and gave him the name that is above every name,
- **10** that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
- **11** and every tongue acknowledge that Jesus Christ is **Lord**,
to the glory of God the Father.

His unique dual nature, is affirmed in the above scriptures and a deep examination of them will uncover two celebratory truths:

- Jesus submitted Himself to the power of death (His creation) to be our mediator
- God rewarded Him with Lordship because He completed the mission

Benefits of His Dual Nature

His Divine Nature grants Him supreme power as the **Creator** and **Sustainer** of all things, while His **Human Nature**, taken on in the **Immaculate Conception**, allows Him to serve as our **Savior** and **Substitute**, applying the benefits of His sacrifice to humanity.

His Lordship gives Him supreme power over all of creation, and it is from His position in the **Triune** Godhead that He chose to give power to one of His creations to carry, and give birth to God! He made this birth possible to prove that He is God and to fulfill scripture:

- **John 8:58**

- Jesus said unto then, **Verily, verily**, I say unto you, Before Abraham was, **I am**,
 - Jesus declares His divinity with this statement as it is the same declaration God made in Genesis 34 to Moses.
- 9 He declares I am the one who is the Lord (Yahweh)

- **Isaiah 7:14 KJV**

- 14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.
 - ◆ The Immaculate Birth not only fulfilled of scripture but it was required that He would be the perfect sacrifice to atone for the sins of man past, present and future.
- His submission to death saved man from the power give to death by Adam's sin and gave us the gift of salvation!
 - Adam's sin introduced a spiritual and physical separation from God and the requirement for blood to be shed as a sacrifice. Life is contained in the blood and its shedding was necessary for atonement!
- **Leviticus 17:11 AMP**
 - **11** For the [a]life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls; for it is the blood that makes atonement, by reason of the life [which it represents]:

This principle was created by God when He killed an animal and shed its blood to cover Adam and Eve.

- **Genesis 3:21**

- God himself demonstrated this principle by making garments of animal skins for Adam and Eve, which required the shedding of an animal's life